Pountain Green City

Fountain Green City Newsletter July - September

*July 19th & 20th - Lamb Days (lambdays.com)

AUGUST

- *August 8th Planning & Zoning (7:00 p.m.)
- *August 15th School Starts
- *August 15th Proposed Property Tax Increase Public Hearing (6:00 p.m.)
- *August 15th City Council (7:00 p.m.)

SEPTEMBER

- *September 2nd Labor Day (City Office closed)
- *September 12th Planning & Zoning (7:00 p.m.)
- *September 19th City Council (7:00 p.m.)

FOR YOUR INFORMATION:

Reminders:

<u>Central Utah has moved to STAGE 1 FIRE RESTRICTIONS.</u> While Stage 1 Fire Restrictions are in effect, the following acts are prohibited:

- 1. No campfires or open fires outside of agency-improved and maintained campgrounds and homesites in central Utah. Running water is required at cabins or homesites on unincorporated private land. Devices fueled by liquid petroleum are allowed.
- 2. No discharging of fireworks or other pyrotechnic devices outside of incorporated city limits or on public lands (city-specific restrictions may apply). Fireworks are always prohibited on all federal lands.
- 3. No shooting of exploding targets or tracer ammunition.
- 4. No cutting, grinding, or welding of metal in areas of dry vegetation. This includes acetylene torches.
- 5. No use of equipment without a working and properly maintained spark arrestor (if required).
- 6. No smoking near vegetation or outside of a developed recreation site, personal vehicle, or building.

FYI – Central Utah may be moved to Stage 2 by the end of July. Will post updates on the City's social media.

<u>Dog Ordinance</u>. Fountain Green City has an Animal Control Ordinance. 13-20-3-02. License And Registration Required. <u>All</u> dogs need to be licensed each year. <u>Dog Licenses were due by June 1, 2024</u>. There will now be a \$30.00 late charge assessed. 13-20-3-04. Running At Large Prohibited. It shall be unlawful for the owner/keeper of any dog to permit such dog to run at large (All dogs should be on a leash unless otherwise contained on the owner's property). 13-20-3-08. <u>Dogs Required to Have Rabies Shots</u>. All dogs within the city shall have proof of upto-date rabies shots. If you have dog complaints, please contact Fountain Green City Animal Control Officer— Amy at 435-469-0018.

Fountain Green City Land Use Ordinances. A permit is required for all buildings over 200 sq. ft. – houses, shed, lean-to, fences taller than 6' or solid (not see-through), etc. Any structures less than 200 sq. ft. and without utilities will not need to be submitted but still need to meet the required setbacks. An appointment must be scheduled to verify those setbacks. Applications for all permits are available at the City Hall and all required paperwork must be turned in at the City Hall at least one week before the meeting of the Planning Commission (second Thursday of each month). **The public is not required to attend the meeting but must have submitted a complete application. If the ladies at the City Hall cannot answer your question(s) they will refer you to the secretary or chair of the Planning Commission.

News From City Hall:

<u>Library.</u> Summer Library Hours: Monday 10:00 a.m. – noon, Tuesday 9:30 a.m. – 12:30, Wednesday 1:00 p.m. – 3:00 p.m., Thursday 5:00 p.m. – 7:00 p.m.

Preschool Story Time – Mondays at 10:30 a.m. Ages 1-4 (must be accompanied by an Adult) K – 6 grade Story Hour – Tuesdays at 10:00 a.m.

Summer Reading Program – ends August 5th.

Come to the Library for more information about how you can win some great prizes!!!

<u>Fountain Green Lion's Club</u>. Special thanks to the Lion's Club for providing the awesome solar lights for the "FG" on the cemetery hill.

**The Lion's Club is always looking for new members. Meetings are on the 1^{st} Thursday of the month at the City Hall – 7:00 p.m.

<u>DUP</u>. Everyone is invited to come and see the newly renovated DUP. The Museum will now be open to the public on Tuesdays and Thursdays from 11:00 a.m. to 2:00 p.m.

<u>Police</u>. If you have a non-emergency but need help, please call Sanpete County Dispatch at 435-835-2345.

<u>Note</u> – The city will host a fall cleanup the first week in November. There will be no dumpsters. The city pit will be open for yard waste only.